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|-----------------------------------------|---------------------------------------------|
| Application Number | 10/810,475 |
| Filing Date | March 26, 2004 |
| First Named Inventor | Michael W Frauens et al |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | H10317/DPS |

| I hereby revoke all previous powers of attorney given in the above-identified application. | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| A Power of Attorney is submitted herewith. | | | |
| OR I hereby appoint the practitioners associated with the | Customer Number: 01333 | | |
| Please change the correspondence address for the about The address associated with Customer Number: OR | ove-identified application to: 01333 | | |
| Firm or Individual Name | | | |
| Address | | | |
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| Telephone | Fax | | |
| I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | |
| / , // SIGNATURE of Applicant of | | | |
| Signature Whu/ Hullul | • | | |
| Name J. Jeffrey Hawley: Assistant General Counsel; Sr. Vice Pre | sident; Legal Div | | |
| Date 9 Dec 7005 | Telephone 585-724-4947 | | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below. | | | |
| *Total of 2 forms are submitted. | | | |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (09-04) Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| STATEMENT UNDER 37 CFR 3.73(b) | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| Applicant/Patent Owner: Eastman Kodak Company | _ | |
| Application No./Patent No.: 10/810,475 Filed/Issue Date: March 26, 2004 | _ | |
| Entitled: METHOD AND SYSTEM FOR WIDE FORMAT TONING | | |
| Eastman Kodak Company , a New Jersey Corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, et | _ :c.) | |
| states that it is: 1. the assignee of the entire right, title, and interest; or | | |
| an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is | | |
| in the patent application/patent identified above by virtue of either: | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | |
| OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as show below: | vn | |
| From: Frauens, Michael W. To: Heidelberg Digital L.L.C. The document was recorded in the United States Patent and Trademark Office at Reel 014542 , Frame 0804 , or for which a copy thereof is attached. | | |
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| Additional documents in the chain of title are listed on a supplemental sheet. | | |
| Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (<i>i.e.</i> , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. —————————————————————————————————— | | |
| Signature Date | _ | |
| <u>J. Jeffrey Hawley</u> <u>585-724-4947</u> | _ | |
| Printed or Typed Name Telephone Number | | |
| Assistant General Counsel; Sr. Vice President | | |

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